

Notice of Meeting:

I hereby give notice that an extraordinary Meeting of the Hearings and Engagement Committee will be held on:

Date: Tuesday 1 December 2020
Time: 11.30am
Meeting Room: Council Chamber and Audio-visual Link
Venue: Municipal Building, Garden Place, Hamilton

Richard Briggs
Chief Executive

Hearings and Engagement Committee *Komiti Whiriwhiri Kaupapa* OPEN AGENDA

(Whatukoruru Reserve Hearing Report)

Membership

Chairperson Cr M Gallagher
Heamana

Deputy Chairperson Cr E Wilson
Heamana Tuarua

Members	Mayor P Southgate	Cr S Thomson
	Deputy Mayor G Taylor	Cr M van Oosten
	Cr M Bunting	Cr A O'Leary
	Cr M Forsyth	Maangai N Hill
	Cr R Hamilton	Maangai J Whetu
	Cr D Macpherson	Maangai O Te Ua
	Cr K Naidoo-Rauf	Maangai TP Thompson-Evans
	Cr R Pascoe	

Meeting frequency As required

Quorum A majority of members

Becca Brooke
Governance Manager
Menetia Mana Whakahaere

24 November 2020

Telephone: 07 838 6727
Becca.Brooke@hcc.govt.nz
www.hamilton.govt.nz

Purpose

1. To conduct fair and effective hearings and make determinations on a range of the Council's quasi-judicial functions under legislation and other matters as referred to the Committee.
2. To convene and coordinate advisory groups on matters referred by other Committees.

The Committee is delegated the following Terms of Reference and powers:**Terms of Reference:**

1. Hear and determine any statutory or regulatory hearings under relevant legislation unless otherwise delegated by Council, including (but without limitation):
 - objections under the Dog Control Act 1996;
 - matters regarding drainage and works on private land under the Local Government Act 1974 and Local Government Act 2002;
 - proposals for temporary closure of any road.
2. Consider and determine changes to the registers and restrictions in the Traffic Bylaw and Speed Limit Bylaw, including hearing any submissions relating to those proposed changes.
3. Hear and determine matters arising under current bylaws and policies, including applications for dispensation from compliance with the requirements of bylaws or policies, unless such matters are otherwise delegated by Council.
4. Hear and determine other matters that require hearings or submissions, as referred by Council or other Committees.

The Committee is delegated the following powers to act:

- Approval of matters determined by the Committee within its Terms of Reference.
- Approval of the establishment of hearings panels and their terms of reference.

The Committee is delegated the following recommendatory powers:

- The Committee may make recommendations to the Council.
- The Committee may make recommendations to Committees.

Special Notes:

- The Committee may request expert advice through the Chief Executive when necessary.
- The Committee may appoint additional members for hearings where the relevant terms of reference specify the requirement for expert or external representation.

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1 Apologies – *Tono aroha*

2 Confirmation of Agenda – *Whakatau raarangi take*

The Committee to confirm the agenda.

3 Declaration of Interest – *Tauaakii whaipanga*

Members are reminded of the need to be vigilant to stand aside from decision making when a conflict arises between their role as an elected representative and any private or other external interest they might have.

Council Report

Item 4

Committee: Hearings and Engagement Committee

Date: 01 December 2020

Author: Maria Barrie

Authoriser: Chris Allen

Position: Parks and Recreation Manager

Position: General Manager Development

Report Name: Whatukoruru Reserve Hearing Report

Report Status	<i>Open</i>
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Purpose - *Take*

1. To inform the Hearings and Engagement Committee of the submissions received in response to the publicly notified intention to revoke the reserve status on Whatukoruru Reserve.
2. For the Hearings and Engagement Committee to hear and consider verbal submissions following consultation undertaken with the public.

Staff Recommendation - *Tuutohu-aa-kaimahi*

3. That the Hearings and Engagement Committee:
 - a) receives the report;
 - b) hears and considers submissions to the proposed revocation of the reserve status on Whatukoruru; and
 - c) notes that based on the results of this hearing, a Deliberation Report will be brought back to Council in early 2021.

Executive Summary - *Whakaraapopototanga matua*

4. The [Growth and Infrastructure Committee meeting of 27 August 2019](#) approved the action to revoke the reserve status on the Whatukoruru Reserve to allow the transfer of land to Waikato Tainui to facilitate a land exchange for other land located at Wairere/Cobham Drive which is to be used for a road.
5. Public notification calling for submissions to the proposed revocation of the reserve status under the Reserve Act 1977 (the Act) has been completed with two submissions received, one in support Pirairaka, Albert McQueen Io Matua Kore Maaori Incorporation and one against from Te Hapū o te Wakaminenga Wahi o Maniapoto o Nu Tireni.
6. The Act requires that the Council consider any objection against the proposed revocation of the reserve status.
7. Staff consider the decision in the report complies with the Council's legal and statutory obligations.

Background - *Koorero whaimaarama*

8. The Whatukoruru Historic Reserve (Lot 1 DPS 90309) is a historic Paa site, one of many that would have existed in the area. It is the best preserved in terms of land form and site features.
9. The land now known as Whatukoruru Historic reserve was acquired from a private landowner and classified as Reserve in 2001.
10. On the 11 October 2018 Council gave approval for staff to enter into an agreement with Waikato Tainui that resolves their Rights of First Refusal relating to the Southern Links Designation. This agreement included the return of Whatukoruru to Waikato Tainui.
11. Council will be working closely with Waikato Tainui to rehabilitate the site. Plans for the site are not yet finalised but are expected to provide full public access, cultural narrative and educational opportunities, and capitalise on pedestrian access nearby being delivered as part of the roading projects.
12. As part of the arrangement with Waikato Tainui we are firstly required to revoke (cancel) the Historic Reserve status on the Whatukoruru Reserve to allow it to transfer into Waikato Tainui ownership.
13. The [Growth and Infrastructure Committee of 27 August 2019](#) resolved to allow staff to commence the revocation of reserve status process to enable any land matters to be resolved.
14. Council, in compliance with the statutory provisions of the Act have publicly notified the intention to revoke the reserve status calling for submissions and objections.
15. Two submissions were received, one in support Pirairaka, Albert McQueen Io Matua Kore Maaori Incorporation (**Attachment 1**) and one against from Te Hapū o te Wakaminenga Wahi o Maniapoto o Nu Tireni (**Attachment 2**).
16. The requirement under section 120 of the Act is to consider those submissions, and as per best practice, provide the opportunity for those parties to be heard if they wish.

Discussion - *Matapaki*

17. The submission and objection are set out as below:

Submission/Objection	Submitter/Objector	Context	Comments
Submission in support	Pirairaka Albert McQueen, Oi Matua Kore Maaori Incorporation	As a direct descendant of original occupiers of Paa site supports the return of the land.	
Objection against	Te Hapū o te Wakaminenga Wahi o Maniapoto o Nu Tireni	Permanent native reserve set up for women and child land war victims from Raukawa, Maniapoto, Wanganui, Tuwharetoa in 1883.	Original Tangata Whenua Ngati Koura a subset of Ngati Wairere
		Removal of the reserve status would result in the destruction of whai tapu and the paa site	Agreement with Waikato Tainui ensures the continued preservation of the site.

		Waikato Tainui are a NZ government business entity and land is still under native title.	Waikato Tanui are an Incorporated Society and have no links to central government. Land acquired from Private landowner which records show was in private ownership since 1916
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Financial Considerations - *Whaiwhakaaro Puutea*

18. This is a regular operating activity funded through Council's Long Term Plan.

Legal and Policy Considerations - *Whaiwhakaaro-aa-ture*

19. Staff confirm public notification under section 119(b) of the Act has taken place. Council is now required to consider the submissions to comply with the Council's legal and statutory requirements under section 120 of the Act.

Wellbeing Considerations - *Whaiwhakaaro-aa-oranga tonutanga*

20. The purpose of Local Government changed on the 14 May 2019 to include promotion of the social, economic, environmental and cultural wellbeing of communities in the present and for the future ('the 4 wellbeings').
21. The subject matter of this report has been evaluated in terms of the 4 wellbeings during the process of developing this report as outlined below.
22. The recommendations set out in this report are consistent with that purpose.

Social

23. The hearings provide individuals and communities with an opportunity to express their goals and how the reclassification may have an impact on these goals.

Economic

24. The hearings provide individuals and groups with an opportunity to express what the potential economic impact of the reclassification may be on the local neighbourhood and wider Hamilton community.

Environmental

25. The hearings provide individuals and groups with an opportunity to express what the potential environmental impact of the reclassification may be on the local neighbourhood and wider Hamilton community.

Cultural

26. The hearings provide individuals and communities with an opportunity to discuss how the reclassification has an impact on their ability to retain, interpret and express their cultural values.

Risks - *Tuuraru*

27. There are no known risks associated with hearing this matter.

Significance & Engagement Policy - *Kaupapa here whakahira/anganui*

Significance

28. Staff have considered the key considerations under the Significance and Engagement Policy and have assessed that the matter(s) in this report has/have a medium level of significance.

Engagement

29. Community views and preferences are known to the Council through the public consultation processes which have been carried out through the Designation, Resource Consent Process and the Reserves Act process.
30. There is a statutory requirement to consult as per legislation outlined below.
31. Under the statutory requirements of s24 of the Reserves Act 1977, the matter of the revocation of the reserve status on the land is required to be publicly notified under s 119 and s120 of the Act provides for the right of objection.

Attachments - *Ngaa taapirihanga*

Attachment 1 - Submission Pirairaka Albert McQueen IO MATUA KORE Maori Incorporation

Attachment 2 - Submission Te Hapu o te Wakaminenga Wahi o Maniapoto o Nu Tireni.

Trevor Harris
Hamilton City Council
Private Bag 3010
Postcode 3240
Email; trevor.harris@hcc.govt.nz

22/10/2020

RE: Reclassification of Whatukoruru Reserve

“I te timatanga te Kupu, I te IO MATUA KORE te Kupu, ko IO MATUA KORE ano te Kupu”

“In the beginning was the Word, and the Word was with God, and the Word was God” (KJV, John 1)

Kia ora Mr Trevor Harris,

As a direct descendent, please accept this submission as formal notice/application in support, to revoke the Whatukoruru Reserve, and give notice to the Minister of Conservation and the Minister of Maori Affairs and all Other Parties who have an interest that, this application and submission is made for the return of Whenua known as Whatukoruru Reserve and Other associated Whenua and Wahi Tapu, named Nukuhau, Kairokiroki and others. This is made in reliance upon the following Grounds:

1, Mana Atua – IO MATUA KORE (Divine Sovereign Authority)

a) King James Holy Bible, Exodus 20 Ten Commandments, “Thou shalt not steel”, Genesis 43:33 And they sat...according to his (Birthright...Taonga Tuku Iho)

2, Mana Whenua – Wenua Rangatira (Customary Laws and Usages)

- a) He Wakaputanga o te Rangatiratanga o Nu Tireni 1835
- b) Te Ture Whenua Maori Act 1993 Preamble Taonga Tuku Iho
- c) Ahi ka

3, Mana Moana – Wakaminenga (IO MATUA KORE Maori Incorporation)

- a) He Wakaputanga o te Rangatiratanga o Nu Tireni 1835
- b) Te Ture Whenua Maori Act 1993 Preamble Taonga Tuku Iho
- c) Ahi ka

4, Mana Tangata – Mana Tane Mana Wahine (Individual and Collective)

- a) Whakapapa
- b) He Wakaputanga o te Rangatiratanga o Nu Tireni 1835
- c) Te Ture Whenua Maori Act 1993 Preamble Taonga Tuku Iho
- d) Ahi ka

AND Furthermore

5, The History has been proven in Court that the Whenua was stolen with the Gun and by force, and reformulated by Accession.

Finality and Remedy

6, Houhou Te Rongo – Redress (Repent, Return, Forgive,)

- a) Repent; Any and All individuals, parties or otherwise who cannot prove their Birthright and Customary Law Right to the Whenua shall cease to hold any interest or otherwise in the Whenua.
- b) Return; The Whenua shall be given back to the direct descendants who can prove application of Tikanga and Customary Law Entitlement.
- c) Forgive; To give a gift equivalent or greater than the sin committed.

7, Purpose, Intention, Aim – All Whenua returned

The Lawful, Legal and any Other entitlements not mentioned in this instrument, may be called upon to fulfil the purpose, intention and aim of this instrument.

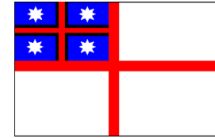
8, Thanking you for the opportunity to address the Injustice.

Yours Truthfully

Pirairaka
aka Albert McQueen
IO MATUA KORE Maori Incorporation
email; pirairaka@gmail.com
mobile 0275086331



*Te Hapu o te Wakaminenga Wahi
o Maniapoto o Nu Tirenī*



*Internationally Recognised Proclaimed Hapu Authority, Enacted in accordance with
He wākaputanga o te Rangatiratanga o Nu Tirenī of 1835, with full acknowledgement of
Te Tiriti o Waitangi of 1840, whilst exercising Hapu Kawa Tikanga within the Territory of Nu Tirenī.*

22 October 2020

To
Strategic Property Team
Hamilton City Council
Private Bag 3010
Hamilton 3240

Attention Trevor Harris
trevor.harris@hcc.govt.nz

CC. Hamilton Residents and
Ratepayers Association

Minister of Land Information of
the New Zealand Government

Minister of Treaty Settlements

Chief Justice

Her Excellency the Governor
General of New Zealand

Tena koutou,

RE: Reclassification of Whatukoruru Reserve on LINZ approved Survey Plan SO 551228

Thank you for the opportunity to respond.

First of all, Whatukoruru Reserve sits on a permanent native reserve (Aotea Rohe Potae) called an "Takiwa Whenua Rahui" or "Ohaki Rahui" set up for women and child land war victims from Raukawa, Maniapoto, Wanganui, Tuwharetoa in 1883 by Taonui, Rewi Maniapoto, Wahanui and 412 rangatira of the wakaminenga (Schedule 1).

Nukuhaupe (Frankton, Rukuhia, Glenview, Melville area), Waipahihi (Hamilton East, Hillcrest) and Te Au o Waikato (Piako) form the northern boundary (Schedule 2). Nukuhaupe was also part of the Hui o te Rangiora Committee of Te Kaunihera Maori o Takiwa o Ngati Maniapoto (Schedule 3), and in the Waipa District prior to it being absorbed into the Hamilton City Council Boundary in 1987.

We oppose to any changes to Whatukoruru status, as it a wahi tapu and pa site. Destruction of wahi tapu and pa site is a breach of sec 11 of the Maori Council Amendment Act of 1903 that has a penalty of 3 months jail term for offenders.

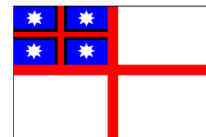


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We are also opposed to land being transferred to Waikato Tainui who are a NZ government business entity (Schedule 4) and as the land is still under our native title, and see the transfer as a treaty breach, by taking away our native rights and giving them to a corporate entity.

He Ota tenei (By Order) o Ngā Rangatira o Te Hapū o Te Wakaminenga Wahi o Maniapoto. The Maniapoto Tribal Government and Te Kaunihera Maori o Takiwa o Ngātīmaniapoto o Nu Tireni

Arikinui Ripekatangi ara Georgina Job

Maniapoto Tribal Government Te Tai Hauāuru

Arikinui Paretope ara Linda Te Namu Smith

Acting Attorney General, Minister of Infrastructure, Immigration, Justice, and Security of the
Maniapoto Tribal Government
Te Tai Hauāuru

Arikinui Kiwikiwi ara Cath Pioletti

Secretary of State Ngāti Maniapoto, Minister for the Environment
and Economy Maniapoto Tribal Government Te Tai Hauāuru

Arikinui Kinohaku ara Owen Te One Simmonds

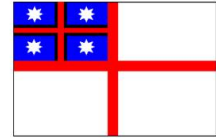
Minister of Native Police, Defence, Social Development, Health
of the Maniapoto Tribal Government Te Tai Hauāuru
Acting Chair of Te Kaunihera Maori o Takiwa o Ngātīmaniapoto



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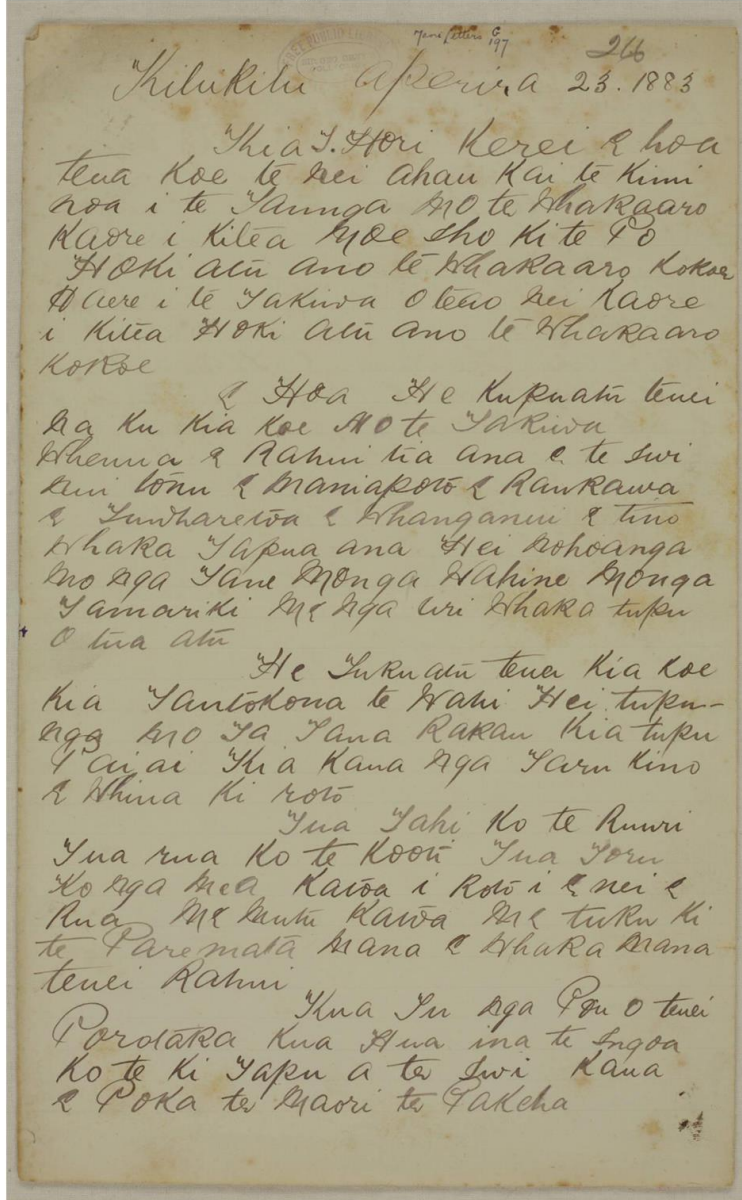


Te Hapu o te Wakaminenga Wahi o Maniapoto o Nu Tireni



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Schedule 1 : Letter to Rewi Maniapoto to Governor Grey outlining the Takiwa Whenua Rahui



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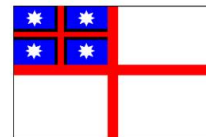
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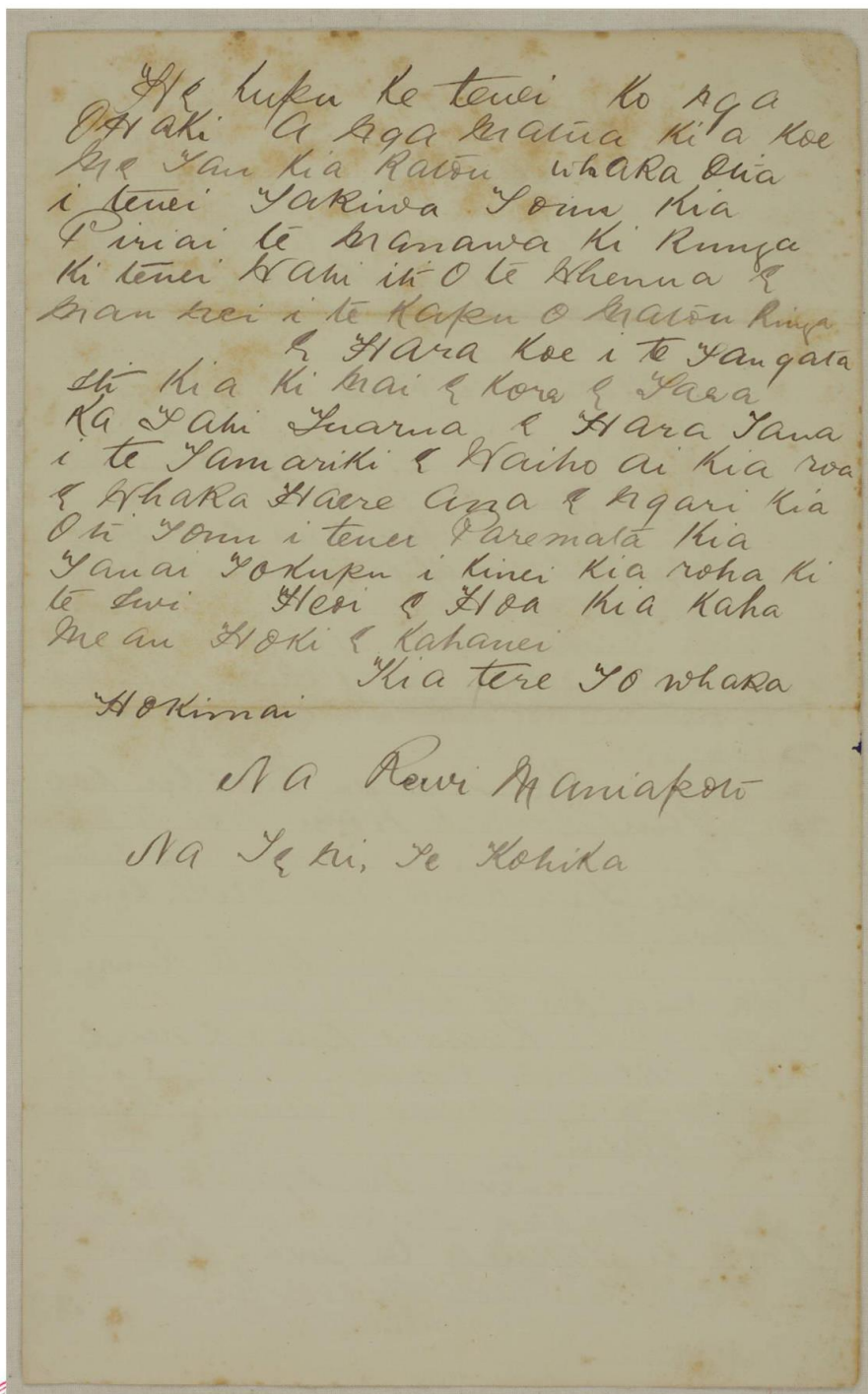
Attachment 2



Te Hapu o te Wakaminenga Wahi
o Maniapoto o Nu Tireni



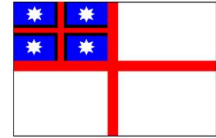
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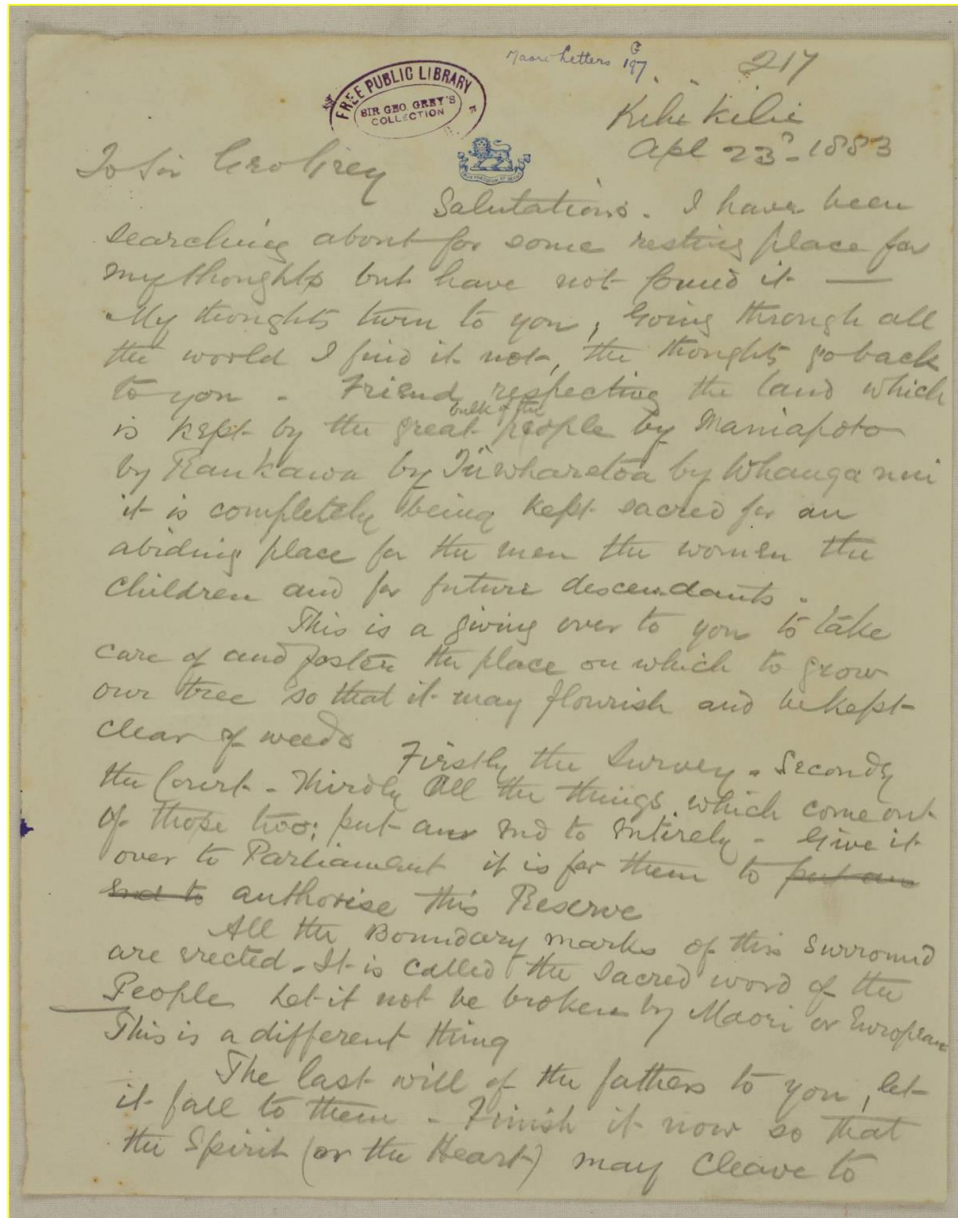


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Item 4



Attachment 2

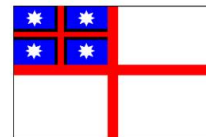


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Schedule 2: Petition showing the boundary of Aotea Rohe Potai

No. 45.—Petition of WAHANUI, TAONUI, REWI MANIAPOTO, and 412 Others.
[Petition printed, see Parliamentary Paper, J.-1.]

I am directed to report as follows :—

That the Committee has not thought it necessary to summon any of the petitioners to give evidence on this petition ; but a considerable amount of evidence has been given on other petitions bearing incidentally upon its allegations. After careful consideration the Committee has arrived at an opinion that the complaints and fears expressed are too well-founded, and that the apparent desires of the petitioners are reasonable. The Committee therefore recommends the petition to the favourable consideration of the House when the Native Committees Bill and the Native Land Sales Bill are before it. Of course, the Committee cannot pronounce upon the allegations respecting boundaries or tribal rights.

3rd August, 1883.

2—I. 2.

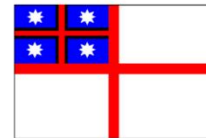


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I.—2.

10

[TRANSLATION.]

No. 45.—Pukapuka-inoi a WAHANUI, TAONUI, REWI MANIAPOTO, me etahi atu e 412.

E inoi atu ana matou kia tino tirohia e koutou, kia tino whakaarohia ano hoki nga mea e whakapouri nei ia matou, e arai mai nei i mua i o matou aroaro; na te mea, ko ana tikanga e whakapouri nei ia matou, i ahu mai ia koutou i te pakeha te nuinga, ko te take, na runga i nga ture e hanga ana e koutou.

Kua tino tirohia hoki e matou te aronga o te mahinga a nga ture i hanga nei e koutou, i te tuatahi tae mai ana ki o tenei ra, e ahu katoa ana te aronga o aua ture ki te tango i nga painga i whakatuturutia kia matou e nga wahi tuarua tuatoru o te Tiriti o Waitangi, i tino whakapumautia ai te tino rangatiratanga, me te kore ano hoki e whakararuraru ta matou noho i runga i o matou whenua.

Ko nga ture katoa i hanga nei e koutou mo te taha ki o matou whenua, kaore rawa matou i kite painga i roto o aua ture, ana whakamahi ki te whakarite whakawa ki runga ki nga whenua Maori i roto i nga Kooti Whenua Maori ki Kemureti me era atu wahi; a, kua waiho aua tikanga e mahia nei ki nga Kooti Whenua hei tikanga whakapouri hei pikaunga taimaha ano hoki ki runga kia matou. Na runga i to matou kuare ki te whatu o roto o aua ture, riro ana matou te whakawai e nga Horo Whenua me a ratou tangata, kia tukua etehi o matou whenua kia Kootitia kia tuturu ai o matou whenua kia matou; E Pa ma, i runga i te tukunga atu o etehi o matou whenua kia Kootitia, no wai te mana i tuturu ki runga ki aua whenua? He pono, i puta mai ano ki nga Maori he Tiwhi-kete hei whakaatu i tona tika ki runga ki te whenua i te mutunga iho o aua whakawa, otiia, na runga i te matau o te pakeha, wairangi noa te Maori ki te whakaae ki nga Roia e whakaturia mai ana e nga Horo Whenua, tohu noa matou, e no matou aua Roia; kaore, he kumekume i nga whaka-whakanga kia roa, kia nui ai nga moni e pau, kia kore ai nga Maori e kaha ki te utu, kia hopu ai o ratou ringa ki te whenua, tona tukunga iho, mau ana ko te wairua i nga Maori, ko te whatu, riro ko ana i nga Horo Whenua.

Kua oti hoki matou te karapoti e nga mahi nanakia katoa, e nga mahi whakawai a nga Horo Whenua tae mai ana ano ki etehi o nga Maori, me nga awhekahe kua oti nei te here e nga Kamupene kia ratou, hei taki atu ia matou ki roto ki nga kupenga a nga Kamupene.

I runga i te nui rawa o to matou raruraru ki te kimi i etehi tikanga hei wawao i o matou whenua, i nga mate kua oti nei te whakatakoto, ka ui matou mehemea kaore he ture hei pechi mo enei mahi kino, ka utua mai kahore, heoi ano tona tikanga me haere tahi ki te Kooti.

Na ia matou e kaha ana ki te pupuru i o matou whenua, e mohio ana matou kei te tahuri to koutou kawanatanga ki te whakatuhura i to matou takiwa, ia koutou e mea nei ki te hanga i nga Rori, i nga Ruiri teihana, me nga Rerewe, koia ka whakawatea i te ara hei mahinga mo enei mahi kino ki runga ki o matou whenua i te mea kaore ano i hanga paitia nga tikanga mo nga ra e takoto mai nei.

Me whakaae atu koia matou ki enei tikanga e mahia nei i runga i te kupu kore?

Ko ta matou kupu tenei, ki te waiho ko enei tikanga kua whakahuatia ake nei hei tikanga mo nga ra e takoto mai nei, e mahara ana matou kaore e tika kia whakatuhuratia to matou takiwa ki enei tikanga whakariharaha.

He aha te pai kia matou o nga Rori, o nga Rerewe o nga Kooti Whenua, mehemea ka waiho enei hei ara rironga mo o matou whenua, ka ora noa atu hoki matou ki te noho penei, kua he Rori, kua he Rerewe kua he Kooti, otiia, e kore matou e ora mehemea ki te kahore atu o matou whenua ia matou.

E hara i te mea e kuare ana matou ki nga painga e puta mai ana i roto i te oti o nga Rori o nga Rerewe, me era atu mahi pai a te Pakeha, kei te tino mohio matou, e ngari, ko o matou whenua te mea pai ake i enei katoa.

Ko nga mea tenei e whakapouri nei i a matou ko nga mea kua oti nei te whakamarama iho.

I roto ano i te tau nei, i whiriwhiria ai e nga hapu etehi tangata hei whakahaere i te rohe o to matou whenua, ki te whakaarara pou hei tohu mo nga whenua e toe mai ana kia matou e tutu atu nei i tenei Petihana, kaore nei te Pakeha ki ta matou mohio iho e whai paanga ana ki te whenua i runga i te ritenga o te ture.

Ka tono atu tenei matou kia whakamana mai e to koutou tino Whare enei tikanga ka tonoa atu nei.

1. E hiahia ana matou kia kore matou e mate i te nui rawa o nga rorerore o te whakamahinga o te Kooti Whenua Maori i te whakamahinga i o matou take whenua; kia wehe atu ano hoki nga tikanga tahae, nga mahi haurangi, nga mahi whakatutua tangata, me nga mahi whakariharaha katoa e aru nei i muri i nga nohoanga o nga Kooti.

2. Me hanga mai ano hoki e te Paremete, tetchi ture hei whakapumau, i o matou whenua kia matou, me o matou uri, mo ake tonu atu, kia kore rawa e taea te hoko.

3. Kia waiho ma matou ano e whiriwhiri nga rohe o nga Iwi e wha kua whakahuaina ake nei, me nga rohe o nga hapu o roto o aua Iwi, me te aronga o te nui o te paanga o ia tangata ki nga whenua o roto o te whakahaerenga rohe ka tuhia iho nei ki tenei Petihana.

Koia tenei te rohe?—

Timata i Kawhia, ka rere mai ki Whitiara, tapahi tonu mai i runga o Pirongia, ka heke iho ki runga o Pukehoua, ki te puau o Mangauika, haere i roto o Waipa, te puau o Puniu, haere i roto o Puniu, te puau o Wairaka haere tonu, Mangakaretu, haere i uta, Mangere, ka makere ki roto o Waikato, haere tonu te puau o Mangakino haere tonu i roto o Waikato, te puau o Waipapa, haere i uta, te Parakiri, rere tonu Whangamata, Tapararoa, ka makere ki roto o Taupo, te au o Waikato, i waenganui o Taupo, te Motuoa, te Tokakopuru, Ngutunui, te Kopihia, te Whakamoenga, te Riaka, te Matau, rere tonu Hirihiri, Tauranga, rere tonu i roto o Tauranga te matapuna, ka tapahi i runga o Kaimanawa, te matapuna o Rangitikei, haere, i roto o Rangitikei, te Akeake, haere i te rohe o Ruamataua, te matapuna o Moeawhango haere i te rohe o Rangipo, Waipahihi, ka makere ki Waikato ka haere i te au o Waikato, Nukuhaupae, ka kati ki Paretetaitonga, ka huri ki tua a Paretetaitonga.



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Item 4

Attachment 2



Te Hapu o te Wakaminenga Wahi o Maniapoto o Nu Tireni



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I.—2.

tonga, te Kohatu, Mahuia, te Rerenga o Toakoru, te Tukatai, Piopioea, te Ruharuha, Hautawa, te Hunua, Manganui, te Murumuru, te Iringa o te Whiu, te Makahiroi, Pukehou, Huirau, ka makere ki roto o Whanganui, Paparoa, haere i roto o te awa a Paparoa, te Maanga a Whatihua, rere tonu i roto o Paparoa, Makahikatoa rere tonu, ka piki i te Upoki o Purangi, te Ruakerikeri, te Puta o te Hapi, rere tonu te Arawaere, te matapuna o Pikopiko te Tarua te Kaikoara, te Patunga o Hikairo, te Hiekie, ka makere ki Ohura rere tonu te Whauwhau, Kokopu, Oheao, haere i roto o Oheao, te Motu-maire, piki tonu i te hiwi o te Motu-maire, ka heke ki Taungarakau, rere tonu te puna o te Waitanga, haere tonu, te Rerepahupahu, haere, Opuhukoura, te Hunua, te Rotowhara, te Matai, Waitara te Matawai o Waipingao, ka puta ki te puaha, e ruatakeu maero ki te Moana nui, rere atu i waenga moana, ki te taha hauraro, ka huri mai ano ki Kawhia ki te timatanga.

4. A te wa e rite ai enei whakaritenga mo te aronga ki te whenua, me whakatu mai e te Kawanatanga etahi tangata whaimana, hei whakapumau i a matou whiriwhiringa me a matou whakaaetanga ki runga i te ritenga a te ture.

5. A te wa e oti ai te whakatau o te nui o te paanga o ia tangata ki te whenua, ka hiahia te tangata ki te reti, e kore e mana te reti e whakaritea e tona kotahi, e ngari me panui marire ki roto ki nga nupepa kua oti te whakarite mo taua mahi, hei whakastu i te takiwa e hokona ai te rihi o aua whenua e hiahia ana kia retia, kia ahei ai te katoa te haere mai ki te hokonga o aua rihi.

E hara i te mea he hiahia no matou ki te pupuru i nga whenua o roto i te whakahaerenga rohe kua tubia iho nei ki tenei Pitihana kia puru ki te Pakeha, ki nga mahi reti, ki nga Rori ranei kia kaua e mahia ki roto; i nga mahi ranei a te iwi nui kia kaua e mahia; e ngari he hiahia kia kore atu nga mahinga a nga Kooti Whenua ia ratou e mahi nei.

Kia mohio ano hoki koutou, ki te whakaaetia mai ta matou Pitihana ka tino awhina matou ki nga ritenga e nui haere ai nga ara, e puta mai ai nga painga ki tenei motu; a ka tino inoi tonu atu matou kia tino manakohia e koutou tenei Pitihana.

Ko nga kai awhina enei i tenei Pitihana ka whakapirihiia mai nei ki tua.

Kua whakahaau ahau kia ki penei:—

Kahore te Komiti i whakaaro kia tonoa etahi o nga kai-pitihana kia haere mai kia whai kupu mo runga i tenei pitihana, engari he maha nga korero o runga i etahi pitihana e eke mai ana ano ki runga ki nga putake o roto i tenei pitihana. Kua tuturu te whakaaro o te Komiti i runga i te ata whiriwhiri tera ano kei te tika nga whakahe me nga wehi e whakapuakina mai nei e nga kai-pitihana, a e marama ana a ratou e hiahia. No reira ka whakahaau te Komiti kia whakaarohia paitia e te whare tenei pitihana a te wa e korerotia ai te Pire Komiti Maori me te Pire Hoko Whenua Maori. Engari hoki e kore e ahei te Komiti ki te whakatau mo nga rohe me nga take ranei o nga iwi ki te whenua.

3 Akuhata, 1883.

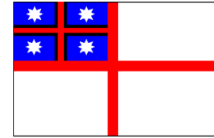


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Schedule 3 : Te Kaunihera Maori mo te Takiwa o Ngatimaniapoto



Te Kaunihera Maori mo te Takiwa o Ngatimaniapoto The Maori Council of the Ngatimaniapoto Maori Council District Established under "Te Ture o Te Kaunihera Maori 1900" (Maori Council Act 1900)

Te 12 o nga ra o Maehe, 1901.

Mema in 1906

Patupatu Keepa
Mone Keeti
Te Ahipu Takorehu
Wetere Eketone
Hariwhenua Herangi
Te Moerua Natanahira
Te Hekenui te Awhe
Tamihana te Huirau
Hori Hetete
Ngatokowha R. Rangi
Ira Takiwa
Pairama Keepa

Otorohanga.
Oparau, Kawhia.
Puniu.
Waibarakake, Ka.
Kopus.
Hangatiki
Mangaorongo.
Oparure Te Kuiti.
Te Kuiti.
Tuhua
Rangitoto.
Mokau.

Te Muraahi Niketi	Te Whare Runanga	Te Maroa Huia
Nikora te Hauparua	Whare o Nikora te Hauparua	Hangatiki
Pita Matenga	Te Whare o te Rawahirua	Ogarue
Hohua te Apa	Te Whare o Tawhiwhi	Te Mahoe

Mema in 1907

Te Muraahi Niketi, Te Whare
Runanga, Miro-a-Huiaro
Ngaparu te Whakaki, Whare o
Ngaparu, Ogarue
Tawhi Eructi, Te Rourouti, Otoro-
hanga
Te Weri Rapata, Huitangiora,
Punui

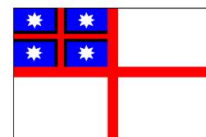


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Schedule 4: Waikato Tainui Certificate of Incorporation from the Companies Office.



CERTIFICATE OF INCORPORATION

TE WHAKAKITENGA O WAIKATO INCORPORATED
951867

This is to certify that TE KAUHANGANUI O WAIKATO INCORPORATED was incorporated under the Incorporated Societies Act 1908 on the 18th day of March 1999 and changed its name to WAIKATO-TAINUI TE KAUHANGANUI INCORPORATED on the 14th day of August 2008 and changed its name to TE WHAKAKITENGA O WAIKATO INCORPORATED on the 24th day of March 2016.




Registrar of Incorporated Societies
21st day of February 2019



For further details visit www.societies.govt.nz Certificate printed: 21 Feb 2019 14:59:00 NZT

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